

EN 266/

Case Name/No. Chandra 2-7-2-2 Attorney Docket No.: LUTZ 2 00056

AMENDMENT TRANSMITTAL LETTER

| Ser. No.: 09/863,857 | Filed: May 23, 2001 Examiner: Anthony T. Ton | | |
|----------------------|--|--|--|
| Art Unit: 2661 | Title: AUTOMATIC VERIFICATION OF WALSH CODE | | |
| | ORTHOGONALITY | | |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| | • | C | CLAIMS AS AMENDE | D | , | | |
|---------------|--|-------|---------------------------------------|--------------------------------|---------|-----------------|--|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate | |
| Total Claims | 16 | Minus | 20 | 0 | X \$50 | \$0.00 | |
| Indep. Claims | 2 | Minus | 3 | 0 | X \$200 | \$0.00 | |
| | | | T | OTAL | = | \$0.00 | |
| | No additional fee is required. | | | | | | |
| | A check in the amount of \$ is attached. | | | | | | |
| | Charge \$ to Deposit Account No. <u>06-0308</u> . | | | | | | |
| \boxtimes | Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a one-month extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of \$120.00 to cover the applicable extension of time fees. | | | | | | |
| | Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308. | | | | | | |
| \boxtimes | Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308. | | | | | | |

Respectfully submitted,

FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP

April 4, 2005 Date

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216/861-5582

CERTIFICATE OF MAILING

| CERTIFICA | TE OF MAILING |
|---|--|
| Amendment, Commissioner for Patents, P.O. Bo transmitted to facsimile number under 37 deposited with the United States Postal Service | npanying document(s) are being as First Class mail under 37 C.F.R. 1.8, addressedo Mail Stop x 1450, Alexandria, VA 22313-1450 on the date indicated below. C.F.R. 1.8 on the date indicated below. 'Express Mail Post Office to Addressee' service under 37 C.F.R. d to Mail Stop Amendment, Commissioner For Patents, P.O. Box |
| Express Mail Label No.: | Signature Signature |
| Date | Printed Name |
| April 4, 2005 | John P. Cornely |





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S)

Chandra, et al.

TITLE

AUTOMATIC VERIFICATION OF WALSH CODE ORTHOGONALITY

APPLICATION NO.

09/863,857

FILED

May 23, 2001

CONFIRMATION NO.

9910

EXAMINER

: Anthony T. Ton

ART UNIT

2661

LAST OFFICE ACTION

December 2, 2004

ATTORNEY DOCKET NO.

LUTZ 2 00056

Case Name/No. Chandra 2-7-2-2

AMENDMENT A

MAIL STOP AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed December 2, 2004, on the abovereferenced patent application, Applicant(s) respectfully request reconsideration of the application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

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